

## Institution

| PCI Code | Institution Name            | Institution Type  | Register Type | Year of Establishment |
|----------|-----------------------------|-------------------|---------------|-----------------------|
| PCI-8418 | CHETANA COLLEGE OF PHARMACY | Private Institute | Existing      | 2023-2024             |

## Application Form

| Course  | Starting of Course (Academic Session) | Extension of approval |        | Raise in Admission |                                | Introduction of New Course |        |
|---------|---------------------------------------|-----------------------|--------|--------------------|--------------------------------|----------------------------|--------|
|         |                                       | Conduct               | u/s 12 | Yes/No             | Number of admissions requested | Yes/No                     | Intake |
| D.Pharm | 2024-2025                             |                       |        |                    |                                | ✓                          | 60     |
| B.Pharm | 2023-2024                             | ✓                     |        |                    |                                |                            |        |

## Institution Information

|                           |                    |                                 |                                    |
|---------------------------|--------------------|---------------------------------|------------------------------------|
| House No./Apt.No. :       | -                  | Street/Road/Lane :              | Solapur Pune Highway, Indapur      |
| Area/Locality/Sector:     | Sardewadi, Indapur | Landmark :                      | Near Sardewadi toll plaza, Indapur |
| Village :                 | Sardewadi, Indapur | Gram Panchayat :                | Sardewadi                          |
| Block/Tehsil :            | Indapur            | State :                         | MAHARASHTRA                        |
| District :                | PUNE               | Pin Code :                      | 413106                             |
| Mobile Number :           | 9860802627         | Landline Number With STD Code : | 2111                               |
| Fax Number :              | 999999             | Email ID                        | chetanapharmacy2022@gmail.com      |
| Post Office :             | Indapur            | Police Station :                | Indapur                            |
| Nearest Railway Station : | Bhighwan           | Nearest Airport :               | Pune                               |

## Details of the Society/Trust/ Management

|  |                     |  |                               |
|--|---------------------|--|-------------------------------|
| Status of the Course Conducting Body : | Private Institution | Name of the Society/Trust/Management : | Chetana Foundation Indapur    |
| House No./Apt.No. :                    | Ambikanagar         | Street/Road/Lane :                     | Solapur Pune Highway, Indapur |
| Area/Locality/Sector :                 | Ambikanagar         | Landmark :                             | Ambikanagar                   |
| Village :                              | Indapur             | Gram Panchayat :                       | Indapur                       |
| Block/Tehsil :                         | Indapur             | State :                                | MAHARASHTRA                   |
| District :                             | PUNE                | Pin Code :                             | 413106                        |
| Mobile Number :                        | 9860802627          | Landline Number With STD Code :        | 2111                          |
| Fax Number :                           | 02111               | Email ID                               | chetanapharmacy2022@gmail.com |
| Post Office :                          | Indapur             | Police Station :                       | Indapur                       |
| Nearest Railway Station :              | Bhighwan            | Nearest Airport :                      | Pune                          |

## Details of Head of Institution

|                               |                   |                                 |                               |
|-------------------------------|-------------------|---------------------------------|-------------------------------|
| Name of Head of Institution : | Dr. Mahesh Jadhav | Street/Road/Lane :              | Indapur                       |
| House No./Apt.No. :           | Ambikanagar       | Landmark :                      | Temple                        |
| Area/Locality/Sector :        | Indapur           | Gram Panchayat :                | Indapur                       |
| Village :                     | Indapur           | State :                         | MAHARASHTRA                   |
| Block/Tehsil :                | Indapur           | Pin Code :                      | 413106                        |
| District :                    | PUNE              | Landline Number With STD Code : | 2111223035                    |
| Mobile Number :               | 9860802627        | Email ID                        | chetanapharmacy2022@gmail.com |
| Fax Number :                  | 2111223035        | Police Station :                | Indapur                       |
| Post Office :                 | Indapur           |                                 |                               |

Nearest Railway Station :

Baramati

Nearest Airport :

Pune

## Other College in Same Campus

| Other College Name | College Running Since |
|--------------------|-----------------------|
| No data found      |                       |

## Institute Approval Status

| Course  | Approval For | Approval       |           |        |            |          |                                     |    |        |            |          |                       |        |            |          |
|---------|--------------|----------------|-----------|--------|------------|----------|-------------------------------------|----|--------|------------|----------|-----------------------|--------|------------|----------|
|         |              | Course conduct |           |        |            |          | Approval u/s 12 in the 1st instance |    |        |            |          | Extension upto u/s 12 |        |            |          |
|         |              | Year           | A/S       | Intake | A.Admitted | S.Intake | A/S                                 |    | Intake | A.Admitted | S.Intake | A/S                   | Intake | A.Admitted | S.Intake |
|         |              |                |           |        |            |          | From                                | To |        |            |          |                       |        |            |          |
| B.Pharm | conduct      |                | 2024-2025 | 60     | 16         | 60       | -                                   | -  | -      | -          | -        | -                     | -      | -          | -        |
| D.Pharm | conduct      |                | 2024-2025 | 60     | 0          | 0        | -                                   | -  | -      | -          | -        | -                     | -      | -          | -        |

## Others Related

| Previous Inspection Report | Previous Approval Letter      |
|----------------------------|-------------------------------|
| -                          | <a href="#">View Document</a> |

## Previous Year Affiliation Charges

| Course  | Affiliation Fee Paid |
|---------|----------------------|
| B.Pharm | 2023-2024            |

## Pharmacy Educations Regulatory Charges For Affiliation

|                                |   |  |                               |
|--------------------------------|---|--|-------------------------------|
| Receiving/Dispatch No. :       | - | Receiving/Dispatch File Type :   | -                             |
| Receiving/Dispatch File Date : | - | Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Affiliation : | <a href="#">View Document</a> |

## Sanctioned Intake

| Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------------------|-------------------|--------------------------|
| B.Pharm            | 60                | 16                       |
| D.Pharm            | 0                 | 0                        |

## Examining Authority

| Course  | Examining Authority  | Email               | Phone Number |
|---------|--|---------------------|--------------|
| D.Pharm | MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION Tel : 022 62542100 Email: secretary@msbte.com | SECRETARY@MSBTE.COM | 2262542100   |
| B.Pharm | Dr Babasaheb Ambedkar Technical University Lonere  | vc@dbatu.ac.in      | 2140275040   |

## Accreditation Information

### Accredited by NAAC

|                             |   |                                |   |
|-----------------------------|---|--------------------------------|---|
| Accreditation From :        | - | Accreditation Till :           | - |
| Grade :                     | - | Receiving/Dispatch File Type : | - |
| Receiving/Dispatch No. :    | - | Receiving/Dispatch File Date : | - |
| Accreditation Certificate : | - |                                |   |

## NIRF Ranking

|                                |   |                                |   |
|--------------------------------|---|--------------------------------|---|
| NIRF Ranking :                 | - | Receiving/Dispatch No. :       | - |
| Receiving/Dispatch File Type : | - | Receiving/Dispatch File Date : | - |
| Upload Ranking Certificates:   | - |                                |   |

## Accreditation by NBA



No data found

## Infrastructure Details

|                                  |     |           |     |
|----------------------------------|-----|-----------|-----|
| Independent Building Status :    | YES | Remarks : | -   |
| Separate Campus Status :         | YES | Remarks : | yes |
| Wing of another college Status : | NO  | Remarks : | no  |

## Land Availability

|                        |       |           |       |
|------------------------|-------|-----------|-------|
| Land Type :            | Rural | Status:   | YES   |
| Availability of land : | 2.5   | Remarks : | acres |

## Land Details

|   |               |                               |   |
|---|---------------|-------------------------------|---|
| Land Details to be in name of Trust and Society : | own           | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.:                           | -             | Receiving/Dispatch File Date: | - |
| Upload Land Details:                              | View Document |                               |   |

## Sale Deed

|                         |               |                               |   |
|-------------------------|---------------|-------------------------------|---|
| Sale Deed Remarks:      | available     | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.: | -             | Receiving/Dispatch File Date: | - |
| Sale Deed:              | View Document |                               |   |

## Building Approval Authority

|                                 |                      |                               |   |
|---------------------------------|----------------------|-------------------------------|---|
| Approved Building Plan Remarks: | Town planner indapur | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.:         | -                    | Receiving/Dispatch File Date: | - |
| Approved Building Plan:         | View Document        |                               |   |

## Instructional Area

|                            |               |                               |          |
|----------------------------|---------------|-------------------------------|----------|
| Instructional area:        | Available     | Receiving/Dispatch File Type: | -        |
| Receiving/Dispatch No.:    | -             | Receiving/Dispatch File Date: | -        |
| Longitude:                 | 75.074854     | Latitude:                     | 18.09057 |
| Upload instructional area: | View Document |                               |          |

## Total Administrative Area

|                             |               |                               |   |
|-----------------------------|---------------|-------------------------------|---|
| Administrative area:        | Available     | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.:     |               | Receiving/Dispatch File Date: | - |
| Upload Administrative area: | View Document |                               |   |

## Total Amenities Area

|                         |               |                               |   |
|-------------------------|---------------|-------------------------------|---|
| Amenities area:         | Available     | Receiving/Dispatch File Type: |   |
| Receiving/Dispatch No.: | 192           | Receiving/Dispatch File Date: | - |
| Upload amenities area:  | View Document |                               |   |

## Total Circulation Area

|                          |               |                               |   |
|--------------------------|---------------|-------------------------------|---|
| Circulation area:        | Available     | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.:  | -             | Receiving/Dispatch File Date: | - |
| Upload Circulation area: | View Document |                               |   |

## Total Builtup Area

|   |      |                           |   |
|---|------|---------------------------|---|
| Total Builtup area of the Institution in Sqmts: | 3264 | Total Floor of Institute: | 2 |
| Total Pieces of Land:                           | 1    |                           |   |

## Land Area as per norms

|   |               |                               |   |
|---|---------------|-------------------------------|---|
| Land Area as per norms:                         | YES           | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.:                         | -             | Receiving/Dispatch File Date: | - |
| Enclose Certified copy of Land Use Certificate: | View Document |                               |   |

## Certificate of single piece of land

|                               |   |   |   |
|-------------------------------|---|---|---|
| Receiving/Dispatch No.:       | - | Receiving/Dispatch File Date:               | - |
| Receiving/Dispatch File Type: | - | Upload Certificate of single piece of land: | - |

## Latest Revenue Paid Receipt

|                               |   |                                      |               |
|-------------------------------|---|--------------------------------------|---------------|
| Receiving/Dispatch No.:       | - | Receiving/Dispatch File Date:        | -             |
| Receiving/Dispatch File Type: | - | Upload latest revenue paid receipt : | View Document |

## Multi Institutional Campus

|                                    |    |                               |   |
|------------------------------------|----|-------------------------------|---|
| Multi Institutional Campus Status: | NO | Remarks:                      | - |
| Allocated land no.:                | -  | Receiving/Dispatch No.:       | - |
| Receiving/Dispatch File Type:      | -  | Receiving/Dispatch File Date: | - |
| Enclose copy of allocated land:    | -  |                               |   |

## Building Completion Certificate

|   |               |   |               |
|---|---------------|---|---------------|
| Is Institutes building complete and ownership of building and land is with Institute: | YES           |   |               |
| Receiving/Dispatch No.:   | -             | Receiving/Dispatch File Type:   | -             |
| Receiving/Dispatch File Date:   | -             |   |               |
| Enclose Building Completion Certificate:  | View Document | Enclose Approved Building Map by local govt. authority having land number in map: | View Document |

## Building Insurance Certificate

|                               |   |  |   |
|-------------------------------|---|--|---|
| Receiving/Dispatch No.:       | - | Receiving/Dispatch File Date:            | - |
| Receiving/Dispatch File Type: | - | Enclose building insurance certificate : | - |

## Building Fire Safety Certificate

Receiving/Dispatch No.: - Receiving/Dispatch File Date: -  
Receiving/Dispatch File Type: - Enclose Building Fire Safety Certificate : View Document

## Construction Cost of Building

Construction cost of building: 12000000 Receiving/Dispatch File Type: -  
Receiving/Dispatch No.: - Receiving/Dispatch File Date: -  
Enclose CA certified copy of building construction : View Document

## Building Under Mortgage

the land or building under mortgage/loan: NO Receiving/Dispatch File Type: -  
Receiving/Dispatch No.: - Receiving/Dispatch File Date: -  
If No, Enclose certificate/declaration : -

## Previous Institute in Same Building

Is previously any institution was running on the same building/land: NO Receiving/Dispatch File Type: -  
Receiving/Dispatch No.: - Receiving/Dispatch File Date: -  
If yes, enclose closure certificate from the concern authority: -




## Property Tax Certificate

Is registration of Municipality/Tehsil/Panchayat office available such as Professional tax certificate/ Shop and Establishment certificate: YES Receiving/Dispatch File Type: -  
Receiving/Dispatch No.: - Receiving/Dispatch File Date: -  
If yes, enclose copy: View Document














## Course Running in the Same Building

Is any other course running in the same Building: NO Remarks: -  
If yes, name of courses: - Receiving/Dispatch File Type: -  
Receiving/Dispatch No.: - Receiving/Dispatch File Date: -  
If No, Enclose declaration: -













## Institute Class Room

| Program Name | Room Name    | Required Area | Available Area | Unit                     | Latitude  | Longitude | Functional Date | Inside Room Image | Outside Room Image | QR Code   |
|--------------|--------------|---------------|----------------|--------------------------|-----------|-----------|-----------------|-------------------|--------------------|---|
| B.Pharm      | CLAS ROOM 2  | 75            | 75             | Sqmts                    | 18.090504 | 75.074906 | 05-05-2023      | View Document     | View Document      |  |
| D.Pharm      | CLASS ROOM 3 | 75            | 90             | Sqmts each for 60 intake | 18.090504 | 75.074906 | 04-05-2023      | View Document     | View Document      |  |
| B.Pharm      | CLASS ROOM 1 | 75            | 75             | Sqmts                    | 18.090504 | 75.074906 | 04-05-2023      | View Document     | View Document      |  |


## Institute Lab Registration

| Program Name | Lab Name | Semester | Department Name                  | Required Area(sqft) | Available Area(sqft) | Functional Date | Inside Lab Image              | Outside Lab Image             | QR Code   |
|--------------|----------|----------|----------------------------------|---------------------|----------------------|-----------------|-------------------------------|-------------------------------|---|
| D.Pharm      | LAB 5    | 1        | Dept of Pharmacognosy            | 75                  | 76                   | 01-01-2024      | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| B.Pharm      | LAB-12   | 3        | Dept of Pharmacology             | 75                  | 75                   | 01-15-2024      | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| B.Pharm      | LAB-13   | 4        | Dept of Pharmacognosy            | 75                  | 75                   | 01-15-2024      | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| B.Pharm      | LAB-9    | 2        | Dept of Pharmaceutics            | 75                  | 75                   | 01-15-2024      | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| B.Pharm      | LAB-10   | 2        | Dept of Pharmacology             | 75                  | 75                   | 01-15-2024      | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| D.Pharm      | LAB 6    | 1        | Dept of Pharmaceutics            | 75                  | 76                   | 01-01-2024      | <a href="#">View Document</a> | <a href="#">View Document</a> |   |
| B.Pharm      | LAB 3    | 1        | Dept of Pharmaceutical Chemistry | 75                  | 84                   | 04-05-2023      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| D.Pharm      | LAB 7    | 1        | Dept of Pharmaceutical Chemistry | 75                  | 76                   | 01-01-2024      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm      | LAB-11   | 3        | Dept of Pharmaceutical Chemistry | 75                  | 75                   | 01-15-2024      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| D.Pharm      | LAB 8    | 1        | Dept of Pharmacology             | 75                  | 82                   | 01-01-2024      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm      | LAB 1    | 1        | Dept of Pharmacognosy            | 75                  | 77                   | 04-05-2023      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm      | LAB 2    | 1        | Dept of Pharmaceutics            | 75                  | 77                   | 04-05-2023      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| B.Pharm      | LAB 4    | 1        | Dept of Pharmacology             | 75                  | 75                   | 04-05-2023      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

## Institute Common Facility






| Common Facility Name                                | Latitude  | Longitude | Required Area | Available Area | Unit   | Functional Date | Common Facility Image         | QR Code   |
|---|-----------|-----------|---------------|----------------|--------|-----------------|-------------------------------|---|
| Herbal Garden (Essential)                           | 18.047612 | 74.783864 | 0             | 0              | sqmt   | 08-01-2023      | <a href="#">View Document</a> |    |
| Store Room - I (Essential)                          | 18.047612 | 74.783864 | 1             | 1              | Sq.mts | 08-01-2023      | <a href="#">View Document</a> |    |
| Store Room - II (For Inflammable chemicals)         | 18.090513 | 75.074887 | 1             | 1              | Sq.mts | 08-01-2023      | <a href="#">View Document</a> |    |
| Auditorium (Essential)                              | 18.090501 | 75.075756 | 300           | 300            | sqmt   | 08-01-2023      | <a href="#">View Document</a> |    |
| First aid room (Essential)                          | 18.090513 | 75.074985 | 10            | 10             | Sq.mts | 08-01-2023      | <a href="#">View Document</a> |    |
| Drinking Water facility - Water Cooler (Essential). | 18.090538 | 75.075884 | 0             | 0              | ----   | 08-01-2023      | <a href="#">View Document</a> |    |
| Museum (Essential)                                  | 18.090513 | 75.074985 | 50            | 50             | Sq.mts | 08-01-2023      | <a href="#">View Document</a> |  |
| Area of the Machine Room (Essential)                | 18.090564 | 75.074863 | 100           | 100            | Sq.mts | 08-01-2023      | <a href="#">View Document</a> |  |
| Boy's Common Room (Essential)                       | 18.090619 | 75.074731 | 60            | 70             | Sq.mts | 08-01-2023      | <a href="#">View Document</a> |  |
| Seminar hall (Essential)                            | 18.090501 | 75.074756 | 100           | 100            | sqmt   | 08-01-2023      | <a href="#">View Document</a> |  |
| Girl's Common Room (Essential)                      | 18.090445 | 75.074818 | 60            | 66             | Sq.mts | 08-01-2023      | <a href="#">View Document</a> |  |
| Central Instrumentation Room (Essential)            | 18.090501 | 75.075756 | 80            | 81             | Sq.mt  | 08-01-2023      | <a href="#">View Document</a> |  |

### Institute Computer And Other Facility

| Computer And Other Facility Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Bill Image                    | Upload Image with Geotag      | QR Code   |
|----------------------------------|----------|-----------|----------|-----------|------|-----------------|-------------------------------|-------------------------------|---|
| Generator (5KVA)                 | 18.0905  | 75.074904 | 1        |           | 1    | 06-25-2023      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

|                                  |           |           |   |  |    |            |               |               |   |
|----------------------------------|-----------|-----------|---|--|----|------------|---------------|---------------|---|
| Printers                         |           |           | 1 |  |    | 05-03-2023 | View Document | View Document |  |
| Computer Room for B.Pharm Course | 18.090501 | 75.074756 | 1 |  | 25 | 07-04-2022 | View Document | View Document |  |
| Multi Media Projector            |           |           | 1 |  |    | 05-02-2023 | View Document | View Document |  |
| Computer (Latest Configuration)  |           |           | 1 |  |    | 07-04-2022 | View Document | View Document |  |

## Institute Amenity Detail

| Amenities Name                                  | Latitude  | Longitude | Required | Available | Unit    | Functional Date | Upload Image with Geotag | QR Code   |
|---|-----------|-----------|----------|-----------|---------|-----------------|--------------------------|---|
| Faculty Room (Essential)                        | 18.088817 | 75.076263 | 0        | 24        | Sq mts  | 08-01-2023      | View Document            |    |
| Office (Essential)                              | 18.088817 | 75.076263 | 0        | 130       | sq mts  | 08-01-2023      | View Document            |   |
| Parking Area for staff and students (Essential) | 18.088817 | 75.076263 | 0        | 100       | Sq mts  | 08-01-2023      | View Document            |  |
| Medical Facility (First Aid) Essential          | 18.090513 | 75.074985 | 0        | 10        | ----    | 08-01-2023      | View Document            |  |
| Canteen (Essential)                             | 18.089424 | 75.074803 | 100      | 100       | Sq. mts | 08-01-2023      | View Document            |  |

## Laboratory

### Supply

Gas Supply : Yes

Electricity Supply: Yes

Water Supply: Yes

Is social pharmacy laboratories maintained as per new regulations: Yes

### Electricity Bill

Receiving/Dispatch File Type: -

Receiving/Dispatch File Date: -

Receiving/Dispatch File No.: -

Latest Electricity Bill: View Document

### Water Bill

Receiving/Dispatch No.: -

Receiving/Dispatch File Type: -

Receiving/Dispatch File Date: -

Latest Water Bill: View Document

## Physical Infrastructure

|                       |     |                 |    |
|-----------------------|-----|-----------------|----|
| Own Building          | YES | Rented Building | NO |
| Number of Class Rooms | -   | Number of Lab   | 0  |

## Common Facility

|                  |     |                  |     |
|------------------|-----|------------------|-----|
| Museum           | YES | Machine Room     | YES |
| Preparation Room | YES | Store Room       | YES |
| Library          | YES | Principal Room   | YES |
| Staff Room       | YES | Smart Class Room | YES |

## Curriculum

Whether PCI curriculum is adopted: Yes

## Academic Calendar

|                               |   |  |               |
|-------------------------------|---|--|---------------|
| Receiving/Dispatch No.:       | - | Receiving/Dispatch File Type:            | Letter        |
| Receiving/Dispatch File Date: | - | Enclose Previous Year Academic Calendar: | View Document |

## Time Table For All Courses

|                               |   |   |               |
|-------------------------------|---|---|---------------|
| Receiving/Dispatch No.:       | - | Receiving/Dispatch File Type:                     | -             |
| Receiving/Dispatch File Date: | - | Enclose Previous Year Time Table For All Courses: | View Document |

## Course Details

| Course  | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| D.Pharm | 60            | 00                          | 00                             | Semester           | 08-01-2024           | 03-01-2025         | 0                        | Summer   | 0             |
| B.Pharm | 0             | 16                          | 16                             | Semester           | 08-29-2023           | 12-17-2023         | 74                       | Summer   | 15            |

## Previous Year (All Semester) Students Result

| Course  | Total Student Appeared | Total Student Passed | Total Student Failed |
|---------|------------------------|----------------------|----------------------|
| D.Pharm | 0                      | 0                    | 0                    |
| B.Pharm | 16                     | 16                   | 0                    |

## Pharmacist Day Celebration

|   |     |                   |               |
|---|-----|-------------------|---------------|
| Is Previous Year Pharmacist Day Celebration | YES | Image with Geotag | View Document |
|---|-----|-------------------|---------------|

## Pharmacy Week Celebration

|  |     |                   |               |
|--|-----|-------------------|---------------|
| Is Previous Year Pharmacy Week Celebration | YES | Image with Geotag | View Document |
|--|-----|-------------------|---------------|

## National Pharmacy Educational Day

Is National Educational Pharmacy Week NO




## Class Conducted


## Previous Year (All Semester) Students Result

| Course  | Semester | Subject  | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|---------|----------|--|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| B.Pharm | 2        | Biochemistry                                   | 45                               | 0                               | 60                                  | 0                                  | 15                                 | 0                                 |
| B.Pharm | 7        | Novel Drug Delivery System                     | 45                               | 0                               | 0                                   | 0                                  | 15                                 | 0                                 |
| B.Pharm | 3        | Pharmaceutical microbiology                    | 45                               | 0                               | 60                                  | 0                                  | 15                                 | 0                                 |
| B.Pharm | 6        | Biopharmaceutics and Pharmacokinetics          | 45                               | 0                               | 0                                   | 0                                  | 15                                 | 0                                 |
| B.Pharm | 6        | Medicinal Chemistry - III                      | 45                               | 0                               | 60                                  | 0                                  | 15                                 | 0                                 |
| B.Pharm | 1        | Pharmaceutics-I                                | 45                               | 45                              | 60                                  | 60                                 | 15                                 | 15                                |
| D.Pharm | 2        | Pharmacotherapeutics                           | 75                               | 0                               | 25                                  | 0                                  | 25                                 | 0                                 |
| B.Pharm | 8        | Dietary Supplements and Nutraceuticals         | 45                               | 0                               | 0                                   | 0                                  | 15                                 | 0                                 |
| B.Pharm | 1        | Remedial Mathematics                           | 30                               | 30                              | 0                                   | 0                                  | 0                                  | 0                                 |
| B.Pharm | 8        | Cell and Molecular Biology                     | 45                               | 0                               | 0                                   | 0                                  | 0                                  | 0                                 |
| D.Pharm | 1        | Human Anatomy & Physiology                     | 75                               | 0                               | 75                                  | 0                                  | 25                                 | 0                                 |
| B.Pharm | 2        | Pathophysiology                                | 45                               | 0                               | 0                                   | 0                                  | 15                                 | 0                                 |
| B.Pharm | 4        | Medicinal Chemistry - I                        | 45                               | 0                               | 60                                  | 0                                  | 15                                 | 0                                 |
| B.Pharm | 1        | Pharmaceutical inorganic chemistry             | 45                               | 45                              | 60                                  | 60                                 | 15                                 | 15                                |
| B.Pharm | 1        | Human Anatomy & Physiology                     | 45                               | 45                              | 60                                  | 60                                 | 15                                 | 15                                |
| B.Pharm | 8        | Biostatistics and Research Methodology         | 45                               | 0                               | 0                                   | 0                                  | 0                                  | 0                                 |
| B.Pharm | 4        | Pharmaceutical Organic Chemistry - III         | 45                               | 0                               | 0                                   | 0                                  | 15                                 | 0                                 |
| B.Pharm | 2        | Computer Applications in Pharmacy              | 45                               | 0                               | 30                                  | 0                                  | 0                                  | 0                                 |
| D.Pharm | 2        | Pharmacology                                   | 75                               | 0                               | 50                                  | 0                                  | 25                                 | 0                                 |
| D.Pharm | 2        | Community Pharmacy & Management                | 75                               | 0                               | 75                                  | 0                                  | 25                                 | 0                                 |
| B.Pharm | 8        | Computer Aided Drug Design                     | 45                               | 0                               | 0                                   | 0                                  | 15                                 | 0                                 |
| B.Pharm | 7        | Instrumental Methods of Analysis               | 45                               | 0                               | 60                                  | 0                                  | 15                                 | 0                                 |
| B.Pharm | 2        | Environmental sciences                         | 45                               | 0                               | 0                                   | 0                                  | 0                                  | 0                                 |
| B.Pharm | 3        | Physical Pharmaceutics I                       | 45                               | 0                               | 60                                  | 0                                  | 15                                 | 0                                 |
| D.Pharm | 1        | Pharmaceutical Chemistry                       | 75                               | 0                               | 75                                  | 0                                  | 25                                 | 0                                 |
| B.Pharm | 5        | Pharmacognosy and Phytochemistry - II          | 45                               | 0                               | 60                                  | 0                                  | 15                                 | 0                                 |
| B.Pharm | 8        | Pharmacovigilance                              | 45                               | 0                               | 0                                   | 0                                  | 0                                  | 0                                 |
| B.Pharm | 6        | Quality Assurance                              | 45                               | 0                               | 0                                   | 0                                  | 15                                 | 0                                 |
| B.Pharm | 8        | Quality Control and Standardization of Herbals | 45                               | 0                               | 0                                   | 0                                  | 0                                  | 0                                 |
| B.Pharm | 1        | Remedial Biology                               | 30                               | 0                               | 30                                  | 0                                  | 15                                 | 0                                 |
| B.Pharm | 4        | Pharmacognosy and Phytochemistry - I           | 45                               | 0                               | 60                                  | 0                                  | 15                                 | 0                                 |
| B.Pharm | 5        | Industrial Pharmacy - I                        | 45                               | 0                               | 60                                  | 0                                  | 15                                 | 0                                 |
| B.Pharm | 2        | Pharmaceutical Organic Chemistry - I           | 45                               | 0                               | 60                                  | 0                                  | 15                                 | 0                                 |
| B.Pharm | 8        | Social and Preventive Pharmacy                 | 45                               | 0                               | 0                                   | 0                                  | 0                                  | 0                                 |
| B.Pharm | 6        | Pharmacology - III                             | 45                               | 0                               | 60                                  | 0                                  | 15                                 | 0                                 |
| B.Pharm | 1        | Pharmaceutical Analysis - I                    | 45                               | 45                              | 60                                  | 60                                 | 15                                 | 15                                |

|         |   |                                     |    |    |     |    |    |   |
|---------|---|-------------------------------------|----|----|-----|----|----|---|
| B.Pharm | 8 | Pharmaceutical Marketing            | 45 | 0  | 0   | 0  | 0  | 0 |
| B.Pharm | 8 | Pharmaceutical Regulatory Science   | 45 | 0  | 0   | 0  | 15 | 0 |
| B.Pharm | 2 | Human Anatomy and Physiology - II   | 45 | 0  | 60  | 0  | 15 | 0 |
| B.Pharm | 5 | Pharmaceutical jurisprudence        | 45 | 0  | 0   | 0  | 15 | 0 |
| B.Pharm | 7 | Industrial Pharmacy - II            | 45 | 0  | 0   | 0  | 15 | 0 |
| B.Pharm | 8 | Experimental Pharmacology           | 45 | 0  | 0   | 0  | 0  | 0 |
| D.Pharm | 1 | Pharmacognosy                       | 75 | 0  | 75  | 0  | 25 | 0 |
| B.Pharm | 4 | Physical Pharmaceutics - II         | 45 | 0  | 60  | 0  | 15 | 0 |
| B.Pharm | 7 | Pharmacy Practice                   | 45 | 0  | 0   | 0  | 15 | 0 |
| B.Pharm | 5 | Medicinal Chemistry - II            | 45 | 0  | 0   | 0  | 15 | 0 |
| B.Pharm | 8 | Cosmetic Science                    | 45 | 0  | 0   | 0  | 0  | 0 |
| D.Pharm | 1 | Social Pharmacy                     | 75 | 0  | 75  | 0  | 25 | 0 |
| B.Pharm | 1 | Communication Skills                | 30 | 30 | 30  | 30 | 0  | 0 |
| B.Pharm | 3 | Pharmaceutical Engineering          | 45 | 0  | 60  | 0  | 15 | 0 |
| D.Pharm | 2 | Biochemistry & Clinical Pathology   | 75 | 0  | 50  | 0  | 25 | 0 |
| B.Pharm | 6 | Herbal Drug Technology              | 45 | 0  | 60  | 0  | 15 | 0 |
| B.Pharm | 3 | Pharmaceutical Organic Chemistry II | 45 | 0  | 60  | 0  | 15 | 0 |
| B.Pharm | 5 | Pharmacology - II                   | 45 | 0  | 60  | 0  | 15 | 0 |
| B.Pharm | 6 | Pharmaceutical Biotechnology        | 45 | 0  | 0   | 0  | 15 | 0 |
| B.Pharm | 4 | Pharmacology - I                    | 45 | 0  | 60  | 0  | 15 | 0 |
| D.Pharm | 2 | Hospital & Clinical Pharmacy        | 75 | 0  | 25  | 0  | 25 | 0 |
| B.Pharm | 7 | Practice School                     | 0  | 0  | 150 | 0  | 0  | 0 |
| D.Pharm | 2 | Pharmacy Law & Ethics               | 75 | 0  | 0   | 0  | 25 | 0 |
| B.Pharm | 8 | Advanced Instrumentation Techniques | 45 | 0  | 0   | 0  | 0  | 0 |
| D.Pharm | 1 | Pharmaceutics                       | 75 | 0  | 75  | 0  | 25 | 0 |

## Faculty

| Profile   | Faculty                    | Centralised Council No | Email/Mobile                                | Department                       | Qualif   | Overall Exp. | Date Of Joining | Desig.              | State Council No. |
|---|----------------------------|------------------------|---|----------------------------------|--|--------------|-----------------|---------------------|-------------------|
|  | Priyanka Bhanudas Parekar  | BH-P-23-5271637        | priyankaparekar123@gmail.com/<br>7030650465 | Dept of Biochemistry             | PhD Pursuing, M Pharm Pharmaceutical Chemistry | 5.0 year(s)  | 09-11-2023      | Assistant Professor | 195990            |
|  | Shailaja Ravindra Chavan   | BH-P-24-1835320527     | shailajachavan23@gmail.com/<br>9022437887   | M.Pharm Pharmacology             | M Pharm  | 0 year(s)    | 09-01-2023      | Assistant Professor | 296814            |
|  | Mahesh Madanrao Jadhav     | BH-P-24-1365782630     | tmindia123@gmail.com/<br>8108850055         | M.Pharm Pharmacognosy            | PhD  | 15.0 year(s) | 01-15-2024      | Principal           | 101885            |
|  | Pooja Sunil Bansude        | BH-P-23-5279118        | bansudepuja364@gmail.com/<br>9075748773     | Dept of Pharmaceutics            | M Pharm  | 2.0 year(s)  | 09-01-2023      | Assistant Professor | 274828            |
|  | Dhairiyasheel Bajirao Gund | BH-P-24-0167851248     | maheshs1215@gmail.com/<br>7020315599        | M.Pharm Pharmaceutical Analysis  | M Pharm  | 0 year(s)    | 09-01-2023      | Assistant Professor | 257460            |
|  | Payal Sunil Pise           | BH-P-24-0386510104     | payalpise06@gmail.com/<br>8830721380        | M.Pharm Pharmaceutical Analysis  | M Pharm  | 0 year(s)    | 09-01-2023      | Assistant Professor | 196293            |
|  | Vaibhav Bhimrao Kharat     | BH-P-24-0721261357     | punamsarde5858@gmail.com/<br>8380876198     | Dept of Pharmaceutical Chemistry | M Pharm  | 0 year(s)    | 09-01-2023      | Assistant Professor | 250539            |

|   |                   |                    |  |                         |                                  |           |            |                     |        |
|---|-------------------|--------------------|--|-------------------------|----------------------------------|-----------|------------|---------------------|--------|
|  | Nagesh Ashok Raut | BH-P-24-0891498540 | nageshraut555@gmail.com/<br>9623933376 | M.Pharm<br>Pharmacology | M Pharm<br>Pharmaceutical Cology | 0 year(s) | 09-01-2023 | Assistant Professor | 250657 |
|---|-------------------|--------------------|--|-------------------------|----------------------------------|-----------|------------|---------------------|--------|

## Non-teaching-staff

| Name of the Staff          | Qualification | Mobile Number | Designation                                   | Date Of Joining |
|----------------------------|---------------|---------------|---|-----------------|
| BHUJBAL AMOL SATYAWAN      | B.PHARM       | 8600834621    | Store keeper                                  | 05-06-2023      |
| Poonam Vikram Sarade       | BSc           | 8010489423    | Laboratory Assistants OR Laboratory Attenders | 09-01-2023      |
| Sarade Snehal Ambadas.     | MSc           | 8767476406    | Laboratory Assistants OR Laboratory Attenders | 09-01-2023      |
| Supriya Shahaji Pandhare   | B Pharm       | 9527386399    | Laboratory Technician                         | 09-01-2023      |
| Mr. Mahesh M. Khabale      | HSC           | 7058792016    | Peon  | 07-01-2023      |
| Mrs. Jyoti Nichal          | SSC           | 9860423654    | Cleaning personnel                            | 07-01-2023      |
| Mr. Suyog Devkar           | BA            | 9766081575    | Accountant                                    | 07-01-2023      |
| Harshada Vitthal Chaudhari | BCA           | 9022437887    | Administrative Officer                        | 09-01-2023      |

## Faculty Workload

| Faculty Name      | Program | Course                             | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year       | Remarks |
|-------------------|---------|------------------------------------|---|--------------------------------------|------------|---------|
| Payal Pise        | B.Pharm | Pharmaceutical Analysis - I        | 4   | 4                                    | 01-01-2001 | OK      |
| Dhairyasheel Gund | B.Pharm | Pharmaceutics-I                    | 0   | 4                                    | 01-01-2001 | ok      |
| Priyanka Parekar  | B.Pharm | Pharmaceutical inorganic chemistry | 4   | 4                                    | 01-01-2001 | ok      |
| Nagesh Raut       | B.Pharm | Human Anatomy & Physiology         | 0   | 4                                    | 01-01-2001 | ok      |
| Vaibhav Kharat    | B.Pharm | Communication Skills               | 2   | 4                                    | 01-01-2001 | ok      |
| Shailaja Chavan   | B.Pharm | Human Anatomy & Physiology         | 4   | 4                                    | 01-01-2001 | OK      |
| Pooja Bansude     | B.Pharm | Pharmaceutics-I                    | 4   | 4                                    | 01-01-2001 | OK      |
| Mahesh Jadhav     | B.Pharm | Computer Applications in Pharmacy  | 4   | 0                                    | 02-01-2001 | ok      |

## Faculty Salary

### Nagesh Ashok Raut

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id        | Transaction Date |
|------------------|-------------------|----------------------|-----------------------|------------------|
| APR              | ₹0.00             | ₹0.00                |                       |                  |
| AUG              | ₹0.00             | ₹0.00                |                       |                  |
| DEC              | ₹47,500.00        | ₹0.00                | 073491413013543002746 | 01-05-2024       |
| FEB              | ₹0.00             | ₹0.00                |                       |                  |
| JAN              | ₹0.00             | ₹0.00                |                       |                  |
| JUL              | ₹0.00             | ₹0.00                |                       |                  |
| JUN              | ₹0.00             | ₹0.00                |                       |                  |
| MAR              | ₹0.00             | ₹0.00                |                       |                  |
| MAY              | ₹0.00             | ₹0.00                |                       |                  |
| NOV              | ₹47,500.00        | ₹0.00                | 073490413013543002746 | 12-04-2023       |
| OCT              | ₹47,500.00        | ₹0.00                | 073489413013543002746 | 11-06-2023       |
| SEP              | ₹47,500.00        | ₹0.00                | 073488413013543002746 | 09-30-2023       |
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## Priyanka Bhanudas Parekar

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id        | Transaction Date |
|------------------|-------------------|----------------------|-----------------------|------------------|
| APR              | ₹0.00             | ₹0.00                |                       |                  |
| AUG              | ₹0.00             | ₹0.00                |                       |                  |
| DEC              | ₹47,500.00        | ₹0.00                | 073491413013543002746 | 01-05-2024       |
| FEB              | ₹0.00             | ₹0.00                |                       |                  |
| JAN              | ₹0.00             | ₹0.00                |                       |                  |
| JUL              | ₹0.00             | ₹0.00                |                       |                  |
| JUN              | ₹0.00             | ₹0.00                |                       |                  |
| MAR              | ₹0.00             | ₹0.00                |                       |                  |
| MAY              | ₹0.00             | ₹0.00                |                       |                  |
| NOV              | ₹47,500.00        | ₹0.00                | 073490413013543002746 | 12-04-2023       |
| OCT              | ₹47,500.00        | ₹0.00                | 073489413013543002746 | 11-06-2023       |
| SEP              | ₹47,500.00        | ₹0.00                | 073488413013543002746 | 09-30-2023       |
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## Vaibhav Bhimrao Kharat

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id        | Transaction Date |
|------------------|-------------------|----------------------|-----------------------|------------------|
| APR              | ₹0.00             | ₹0.00                |                       |                  |
| AUG              | ₹0.00             | ₹0.00                |                       |                  |
| DEC              | ₹47,500.00        | ₹0.00                | 073491413013543002746 | 01-05-2024       |
| FEB              | ₹0.00             | ₹0.00                |                       |                  |
| JAN              | ₹0.00             | ₹0.00                |                       |                  |
| JUL              | ₹0.00             | ₹0.00                |                       |                  |
| JUN              | ₹0.00             | ₹0.00                |                       |                  |
| MAR              | ₹0.00             | ₹0.00                |                       |                  |
| MAY              | ₹0.00             | ₹0.00                |                       |                  |
| NOV              | ₹47,500.00        | ₹0.00                | 073490413013543002746 | 12-04-2023       |
| OCT              | ₹47,500.00        | ₹0.00                | 073489413013543002746 | 11-06-2023       |
| SEP              | ₹47,500.00        | ₹0.00                | 073488413013543002746 | 09-30-2023       |
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## Pooja Sunil Bansude

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id        | Transaction Date |
|-------|-------------------|----------------|-----------------------|------------------|
| APR   | ₹0.00             | ₹0.00          |                       |                  |
| AUG   | ₹0.00             | ₹0.00          |                       |                  |
| DEC   | ₹47,500.00        | ₹0.00          | 073491413013543002746 | 01-05-2024       |
| FEB   | ₹0.00             | ₹0.00          |                       |                  |
| JAN   | ₹0.00             | ₹0.00          |                       |                  |
| JUL   | ₹0.00             | ₹0.00          |                       |                  |
| JUN   | ₹0.00             | ₹0.00          |                       |                  |
| MAR   | ₹0.00             | ₹0.00          |                       |                  |
| MAY   | ₹0.00             | ₹0.00          |                       |                  |
| NOV   | ₹47,500.00        | ₹0.00          | 073490413013543002746 | 12-04-2023       |
| OCT   | ₹47,500.00        | ₹0.00          | 073489413013543002746 | 11-06-2023       |

|                  |                               |                      |                               |            |
|------------------|-------------------------------|----------------------|-------------------------------|------------|
| SEP              | ₹47,500.00                    | ₹0.00                | 073488413013543002746         | 09-30-2023 |
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### Payal Sunil Pise

| Month            | Salary Amount(Rs)             | TDS Amount(Rs)       | Transaction Id                | Transaction Date |
|------------------|-------------------------------|----------------------|-------------------------------|------------------|
| APR              | ₹0.00                         | ₹0.00                |                               |                  |
| AUG              | ₹0.00                         | ₹0.00                |                               |                  |
| DEC              | ₹47,500.00                    | ₹0.00                | 073491413013543002746         | 01-05-2024       |
| FEB              | ₹0.00                         | ₹0.00                |                               |                  |
| JAN              | ₹0.00                         | ₹0.00                |                               |                  |
| JUL              | ₹0.00                         | ₹0.00                |                               |                  |
| JUN              | ₹0.00                         | ₹0.00                |                               |                  |
| MAR              | ₹0.00                         | ₹0.00                |                               |                  |
| MAY              | ₹0.00                         | ₹0.00                |                               |                  |
| NOV              | ₹47,500.00                    | ₹0.00                | 073490413013543002746         | 12-04-2023       |
| OCT              | ₹47,500.00                    | ₹0.00                | 073489413013543002746         | 11-06-2023       |
| SEP              | ₹47,500.00                    | ₹0.00                | 073488413013543002746         | 09-30-2023       |
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### Dhairyasheel Bajirao Gund

| Month            | Salary Amount(Rs)             | TDS Amount(Rs)       | Transaction Id                | Transaction Date |
|------------------|-------------------------------|----------------------|-------------------------------|------------------|
| APR              | ₹0.00                         | ₹0.00                |                               |                  |
| AUG              | ₹0.00                         | ₹0.00                |                               |                  |
| DEC              | ₹47,500.00                    | ₹0.00                | 073491413013543002746         | 01-05-2024       |
| FEB              | ₹0.00                         | ₹0.00                |                               |                  |
| JAN              | ₹0.00                         | ₹0.00                |                               |                  |
| JUL              | ₹0.00                         | ₹0.00                |                               |                  |
| JUN              | ₹0.00                         | ₹0.00                |                               |                  |
| MAR              | ₹0.00                         | ₹0.00                |                               |                  |
| MAY              | ₹0.00                         | ₹0.00                |                               |                  |
| NOV              | ₹47,500.00                    | ₹0.00                | 073490413013543002746         | 12-04-2023       |
| OCT              | ₹47,500.00                    | ₹0.00                | 073489413013543002746         | 11-06-2023       |
| SEP              | ₹47,500.00                    | ₹0.00                | 073488413013543002746         | 09-30-2023       |
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### Shailaja Ravindra Chavan

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id        | Transaction Date |
|-------|-------------------|----------------|-----------------------|------------------|
| APR   | ₹0.00             | ₹0.00          |                       |                  |
| AUG   | ₹0.00             | ₹0.00          |                       |                  |
| DEC   | ₹47,500.00        | ₹0.00          | 073488413013543002746 | 01-05-2024       |
| FEB   | ₹0.00             | ₹0.00          |                       |                  |
| JAN   | ₹0.00             | ₹0.00          |                       |                  |
| JUL   | ₹0.00             | ₹0.00          |                       |                  |
| JUN   | ₹0.00             | ₹0.00          |                       |                  |
| MAR   | ₹0.00             | ₹0.00          |                       |                  |
| MAY   | ₹0.00             | ₹0.00          |                       |                  |

|                  |                               |                      |                               |            |
|------------------|-------------------------------|----------------------|-------------------------------|------------|
| NOV              | ₹47,500.00                    | ₹0.00                | 073488413013543002746         | 12-04-2023 |
| OCT              | ₹47,500.00                    | ₹0.00                | 073488413013543002746         | 11-06-2023 |
| SEP              | ₹47,500.00                    | ₹0.00                | 073488413013543002746         | 09-30-2023 |
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## Academic Expenditure

| Status        | Budget Heads        | Amount                |
|---------------|---------------------|-----------------------|
| Recurring     | Electricity         | ₹60,000.00            |
| Recurring     | Miscellaneous       | ₹100,000.00           |
| Recurring     | Annual maintenances | ₹150,000.00           |
| Recurring     | Fee to apex Bodies  | ₹2,200,000.00         |
| Recurring     | Travelling          | ₹60,000.00            |
| Recurring     | Glassware's         | ₹278,000.00           |
| Recurring     | Chemicals           | ₹241,468.00           |
| Recurring     | Stationary          | ₹125,000.00           |
| Recurring     | Phone Bills         | ₹17,000.00            |
| Non-Recurring | Equipment's         | ₹927,856.00           |
| Non-Recurring | Books & Journals    | ₹375,000.00           |
| Non-Recurring | Vehicles            | ₹20,000.00            |
| Non-Recurring | Building            | ₹12,000,000.00        |
| Non-Recurring | Furniture's         | ₹3,000,000.00         |
| <b>Total</b>  |                     | <b>₹19,554,324.00</b> |

## Income And Expenditure

### Income

| Particulars   | Amount in (INR)      |
|---------------|----------------------|
| Grants Govt   | ₹0.00                |
| Grants Others | ₹0.00                |
| Union Fee     | ₹0.00                |
| Library Fee   | ₹0.00                |
| Tution Fee    | ₹1,280,000.00        |
| Others        | ₹80,000.00           |
| Sports Fee    | ₹0.00                |
| <b>Total</b>  | <b>₹1,360,000.00</b> |

### Expenditure

| Particulars  | Amount in (INR)       |
|--------------|-----------------------|
| Equipment    | ₹1,200,000.00         |
| Building     | ₹12,000,000.00        |
| Others       | ₹500,000.00           |
| <b>Total</b> | <b>₹13,700,000.00</b> |

### Revenue Expenditure

| Particulars     | Amount in (INR) |
|-----------------|-----------------|
| Apex Bodies Fee | ₹2,200,000.00   |

|                             |                      |
|-----------------------------|----------------------|
| Deposit held by the College | ₹1,200,000.00        |
| Maintenance Exp - Others    | ₹295,000.00          |
| Misc.Expenditure            | ₹350,000.00          |
| Chemicals                   | ₹500,000.00          |
| Revenue Exp - Salary        | ₹3,400,000.00        |
| Stationary                  | ₹400,000.00          |
| Maintenance Exp - College   | ₹0.00                |
| Annual maintenances         | ₹100,000.00          |
| Others                      | ₹0.00                |
| <b>Total</b>                | <b>₹8,445,000.00</b> |

## Audited accounts of immediate Previous Year

|                               |   |   |                               |
|-------------------------------|---|---|-------------------------------|
| Receiving/Dispatch No.:       | - | Receiving/Dispatch File Date:                       | -                             |
| Receiving/Dispatch File Type: | - | Upload Audited accounts of immediate Previous Year: | <a href="#">View Document</a> |

## Society/Trust/Company Constitution Details

|  |                               |                               |   |
|--|-------------------------------|-------------------------------|---|
| Receiving/Dispatch No.:                            | -                             | Receiving/Dispatch File Date: | - |
| Upload Society/Trust/Company Constitution Details: | <a href="#">View Document</a> |                               |   |

## Pancard Details

|                             |                               |                               |   |
|-----------------------------|-------------------------------|-------------------------------|---|
| Institution Pancard No.:    | AACTC5285B                    | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.:     | -                             | Receiving/Dispatch File Date: | - |
| Upload Institution Pancard: | <a href="#">View Document</a> |                               |   |

## GST Details

|                                      |                               |                               |   |
|--------------------------------------|-------------------------------|-------------------------------|---|
| GST Registration No.:                | 957656400160223               | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.:              | -                             | Receiving/Dispatch File Date: | - |
| Upload GST Registration Certificate: | <a href="#">View Document</a> |                               |   |

## GSTR 3B Details

|                               |   |                               |   |
|-------------------------------|---|-------------------------------|---|
| GSTR 3B:                      | - | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.:       | - | Receiving/Dispatch File Date: | - |
| Enclose Latest return's copy: | - |                               |   |

## Bank account details in which fees to be received

|                          |                               |                      |                            |
|--------------------------|-------------------------------|----------------------|----------------------------|
| Bank Name:               | Bank of India                 | Account Holder Name: | Chetana Foundation Indapur |
| Bank Account No.:        | 62220110000367                | IFSC:                | BKID0000622                |
| Upload Cancelled Cheque: | <a href="#">View Document</a> |                      |                            |

## Bank account details from which salary to be paid

|                          |                               |                      |                            |
|--------------------------|-------------------------------|----------------------|----------------------------|
| Bank Name:               | Bank of India                 | Account Holder Name: | Chetana Foundation Indapur |
| Bank Account No.:        | 62220110000367                | IFSC:                | BKID0000622                |
| Upload Cancelled Cheque: | <a href="#">View Document</a> |                      |                            |

## Other Bank account details

Bank Name: - Account Holder Name: -  
 Bank Account No.: - IFSC: -  
 Upload Cancelled Cheque: -

## Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| D.Pharm | 200             | 200              | 750             | 750              | 75                | 12                 |
| B.Pharm | 600             | 660              | 1600            | 1670             | 150               | 33                 |

## Journals

Total no. of National Journals available 33 Receiving/Dispatch File Type: -  
 Receiving/Dispatch No.: - Receiving/Dispatch File Date: -  
 Enclose Details of the Journals Subscribed: View Document  
 Total no. of International Journals available 12 Receiving/Dispatch File Type: -  
 Receiving/Dispatch No.: - Receiving/Dispatch File Date: -  
 Enclose CA Certified GST Paid Bills of Books and Journals View Document

## Library Norms

Is Library available as per the norms Yes Library Area 150  
 Is Reading Room available Yes Total Seating Capacity 300  
 Receiving/Dispatch No.: - Receiving/Dispatch File Date: -  
 Receiving/Dispatch Type.: View Document

## Computer Lab Norms

Is Computer Lab available as per the norms Yes Total no. of computer available 25  
 Receiving/Dispatch No.: - Receiving/Dispatch File Date: -  
 Receiving/Dispatch File Type: - If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software View Document

## Subject Wise Classification

| Course                                 | Available Numbers | Available Titles |
|--|-------------------|------------------|
| Advanced Instrumentation Techniques    | 6                 | 2                |
| Pharmaceutical Chemistry               | 39                | 15               |
| Biochemistry & Clinical Pathology      | 24                | 12               |
| Physical Pharmaceutics I               | 59                | 15               |
| Biostatistics and Research Methodology | 6                 | 3                |
| Pharmaceutical Marketing               | 8                 | 3                |
| Cosmetic Science                       | 5                 | 3                |
| Remedial Biology                       | 31                | 15               |
| Environmental sciences                 | 61                | 15               |
| Pharmaceutical jurisprudence           | 11                | 5                |
| Social and Preventive Pharmacy         | 6                 | 3                |
| Pharmaceutical Organic Chemistry - I   | 72                | 15               |
| Pharmacology - I                       | 17                | 8                |

|  |    |    |
|--|----|----|
| Pharmacognosy and Phytochemistry - I           | 35 | 13 |
| Biopharmaceutics and Pharmacokinetics          | 7  | 3  |
| Biochemistry                                   | 62 | 15 |
| Medicinal Chemistry - III                      | 7  | 3  |
| Pharmaceutical Engineering                     | 45 | 14 |
| Computer Aided Drug Design                     | 9  | 3  |
| Remedial Mathematics                           | 30 | 13 |
| Practice School                                | 0  | 0  |
| Physical Pharmaceutics - II                    | 50 | 15 |
| Dietary Supplements and Nutraceuticals         | 6  | 3  |
| Pharmaceutical Biotechnology                   | 6  | 3  |
| Pharmaceutics-I                                | 72 | 15 |
| Computer Applications in Pharmacy              | 66 | 15 |
| Pharmacology                                   | 22 | 11 |
| Pharmaceutical microbiology                    | 30 | 11 |
| Pathophysiology                                | 45 | 14 |
| Experimental Pharmacology                      | 7  | 3  |
| Pharmaceutical inorganic chemistry             | 29 | 11 |
| Community Pharmacy & Management                | 25 | 12 |
| Pharmacovigilance                              | 6  | 3  |
| Hospital & Clinical Pharmacy                   | 28 | 6  |
| Pharmacognosy                                  | 31 | 14 |
| Pharmaceutics                                  | 24 | 12 |
| Pharmaceutical Regulatory Science              | 0  | 0  |
| Medicinal Chemistry - I                        | 27 | 8  |
| Pharmacotherapeutics                           | 24 | 8  |
| Cell and Molecular Biology                     | 6  | 2  |
| Industrial Pharmacy - I                        | 11 | 4  |
| Pharmacy Practice                              | 5  | 3  |
| Quality Control and Standardization of Herbals | 6  | 2  |
| Instrumental Methods of Analysis               | 21 | 8  |
| Human Anatomy and Physiology - II              | 40 | 14 |
| Pharmaceutical Organic Chemistry - III         | 72 | 15 |
| Industrial Pharmacy - II                       | 17 | 5  |
| Herbal Drug Technology                         | 8  | 3  |
| Pharmacognosy and Phytochemistry - II          | 7  | 2  |
| Pharmaceutical Analysis - I                    | 26 | 15 |
| Social Pharmacy                                | 41 | 16 |
| Pharmacology - II                              | 6  | 3  |
| Medicinal Chemistry - II                       | 6  | 3  |
| Quality Assurance                              | 6  | 3  |
| Pharmaceutical Organic Chemistry II            | 54 | 15 |
| Novel Drug Delivery System                     | 15 | 4  |
| Pharmacology - III                             | 6  | 3  |
| Communication Skills                           | 43 | 15 |
| Human Anatomy & Physiology                     | 91 | 15 |
| Human Anatomy & Physiology                     | 35 | 11 |

## Other Facilities

| Particulars         | Number Required            | Number Available |
|---------------------|----------------------------|------------------|
| Computers           | 1:10 for UG and for PG 1:5 | 20               |
| Internet facilities | 4MBPS                      | 100              |
| LCD Projector       | 2                          | 2                |
| Photocopier         | 1                          | 1                |
| Printers            | 2                          | 2                |
| Scanner             | 1                          | 1                |

## PG And PhD Projects

| Name of the Supervisor | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year       |
|------------------------|-----------------------|-----------------|-----------------------------------|---------------------|------------|
| NA                     | NA                    | PG              | NA                                | 0                   | 01-01-2024 |

## Projects Completed

| Name of the Investigator | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year       |
|--------------------------|----------------------|---------------------|-----------------------------|----------------|------------|
| NA                       | NA                   | 0                   | ₹0.00                       | NA             | 01-01-2024 |

## On Going Projects

| Name of the Faculty | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------------------|----------------------|---------------------|-----------------------------|-----------|
| NA                  | NA                   | 0                   | ₹0.00                       | NA        |

## Research Collaboration

| Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year       |
|------------------------------------|-------------------------|--------------------------|------------|
| NA                                 | Training                | NA                       | 01-01-2024 |

## Research Publication

| Authors   | Title   | Journal  | Volume : Issue ; Page Numbers                  | Impact Factor | Year       |
|---|---|--|--|---------------|------------|
| Priyanak S Kale, Priyanka B Parekar, Shivraj S Shivpuje, Vijay V Navghare, Manasi M Savale, Vijaya B Surwase, Priti S Mane-Kolpe  | Polyherbal Gel Development And Evaluation For Antifungal Activity   | European Journal of Molecular & Clinical Medicine                                | 9-3-5409                                       | 0             | 05-22-2022 |
| Priyanak S Kale, Priyanka B Parekar, Shivraj S Shivpuje, Vijay V Navghare, Manasi M Savale, Vijaya B Surwase, Priti S Mane-Kolpe  | Polyherbal Gel Development And Evaluation For Antifungal Activity   | European Journal of Molecular & Clinical Medicine                                | 9-3-5409                                       | 0             | 05-22-2022 |
| Alfa A Jain, Priti D Mane-Kolpe, Priyanka B Parekar, Ashwini V Todkari, Komal T Sul, Shivraj S Shivpuje                           | Brief review on Total Quality Management in Pharmaceutical Industries   | International Journal of Pharmaceutical Research and Applications                | 7-5-1030                                       | 0             | 05-01-2022 |
| Priyanka B. Parekar1* , Savita D. Sonwane2 , Vaibhav N. Dhakane3 , Rasika N. Tilekar4 , Neelam S. Bhagdevani4 , Sachin M. Jadhav5 | Synthesis and Biological Evaluation of Novel 1,3,4-Oxadiazole Derivatives as Antimicrobial Agents                                       | Journal of Cardiovascular Disease Research                                       | 14-8-611                                       | 0             | 07-11-2023 |
| 5Priyanka B Parekar 1 Apurva S. Belsarkar, 2 Akanksha V. More, 3Komal T. Sul, 4 Jagruti G Gawali                                  | FORMULATION & OPTIMIZATION OF FLOATING DRUG DELIVERY SYSTEM OF ITRACONAZOLE   | International Journal of Creative Research Thoughts (IJCRT)                      | 10-2023-b912                                   | 0             | 11-01-2022 |
| Ashwini V. Todkari Amrta S. Mantri, Ram S. Sakhare, Anant N. Deshpande, Omprakash G. Bhusnure , Priyanka B. Parekar               | Formulation and Evaluation of Herbal Eco-Friendly Medicated Chewing Gum   | International Journal of All Research Education and Scientific Methods (IJARESM) | 11-8-1962                                      | 0             | 06-01-2023 |
| Sumaiyya K Attar, Pooja P Dhanawade, Sonali S Gurav, Prerna H Sidwadkar, Priyanka B Parekar, Shivraj S Shivpuje                   | Development and Validation of UV Visible Spectrophotometric Method for Estimation of Fexofenadine Hydrochloride in Bulk and Formulation | GIS SCIENCE JOURNAL  | 9-11-22  | 0             | 11-01-2022 |
| Sumayya Kasim Atar1* ,Priyadarshini Ravindra Kamble2 , Sonali Sharad Gurav1 , Pooja Pandit Dhanawade3 ,Priyanka Bhanudas Parekar4 | Phytochemical Screening, Physicochemical Analysis of Starch from Colocasia Esculenta  | NeuroQuantology  | Volume -20 , Special Issue-20 : Page: 903-917, | 0             | 12-01-2022 |
| Rachana B. Lamkane1* , Priyanka M. Khadasare1 , Pooja M. Shinde2 , Tai P. Yele3 , Amarja B. Mohite4 , Priyanka B. Parekar5        | Synthesis and Biological Screening of Novel Derivatives of Benzothiazol as Anticonvulsant Agents  | SAR Journal of Medical Biochemistry  | 4, Special Issue-1 : Page: 06-15               | 0             | 04-10-2023 |

|  |   |   |                 |   |            |
|--|---|---|-----------------|---|------------|
| Synthesis and Biological Screening of Novel Derivatives of Benzothiazol as Anticonvulsant Agents                                   | Simultaneous Estimation of Lamivudine, Tenofovir disoproxil fumarate and Efavirenz in Bulk and Tablet Dosage Form by Cramer's Rule            | International Journal of Pharmacy and Pharmaceutical Research | 27(3): 595-599. | 0 | 06-08-2023 |
| Kavita R Mane, Prachi A Ghadage, Aishwarya S Shilamkar, Vaishnavi A Pawar, Sakshi B Taware, Priyanka B Parekar, Shivraj S Shivpuje | Phytochemical Screening, Extraction and In-vivo study of Immunomodulation effect of Withania somnifera, Momordicadioica and Annonasquamosa le | Journal of Cardiovascular Disease Research                    | 14-9- 231-241   | 0 | 09-01-2023 |

## Consultancy Service















| Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year       |
|---------------------------------|----------------------------------|-------------------|----------|-----------------|------------|
| NA                              | NA                               | NA                | 0        | ₹0.00           | 01-01-2024 |
















## Patents














| Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|-------|---|-------------|---------------------------------------|----------------------|
| NA    | NA  | Publish     | NA                                    | NA                   |
















## Bachelor Degree Equipment















| Program          | Equipment  | Department   | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP        | Bill          | QR Code   |
|------------------|--|--------------|-----------------|--------------|----------|--------------|-----------|------------|---------------|---|
| D.Pharm, B.Pharm | Ampoule filling and sealing machine (Jet Burner)                     | Machine Room | 1               | 01           | 1        | 1            | 14500     | 05-15-2023 | View Document |    |
| D.Pharm, B.Pharm | Sieve shaker with sieve set  | Machine Room | 1               | 01           | 1        | 1            | 35000     | 05-15-2023 | View Document |   |
| D.Pharm, B.Pharm | Monsanto's hardness tester   | Machine Room | 1               | 02           | 1        | 1            | 2650      | 05-15-2023 | View Document |  |
| D.Pharm, B.Pharm | Automated Single Station Tablet punching machine                     | Machine Room | 1               | 1            | 1        | 1            | 65900     | 05-15-2023 | View Document |  |
| D.Pharm, B.Pharm | Collapsible tube - Filling and Sealing                               | Machine Room | 1               | 01           | 1        | 1            | 12960     | 05-15-2023 | View Document |  |
| D.Pharm, B.Pharm | Ampoule washing machine  | Machine Room | 1               | 01           | 1        | 1            | 5400      | 05-15-2023 | View Document |  |
| D.Pharm, B.Pharm | Friability test apparatus (Digital Single/Double unit)               | Machine Room | 1               | 01           | 1        | 1            | 31900     | 05-15-2023 | View Document |  |
| D.Pharm, B.Pharm | Clarity test apparatus   | Machine Room | 1               | 01           | 1        | 1            | 7600      | 05-15-2023 | View Document |  |
| D.Pharm, B.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | 1               | 01           | 1        | 1            | 36500     | 05-15-2023 | View Document |  |











|                     |  |  |   |                 |    |    |       |            |               |   |
|---------------------|--|--|---|-----------------|----|----|-------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Pfizer type hardness tester                                | Machine Room   | 1 | 02              | 1  | 1  | 7425  | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Digital pH meter   | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, CENTRAL INSTRUMENTATION ROOM, Dept of Physiology, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | 1 | 01              | 2  | 2  | 6900  | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Hot air oven   | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, Dept of Physiology, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology   | 1 | 01              | 2  | 2  | 25200 | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Distillation unit  | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, Dept of Physiology, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology   | 1 | 01              | 2  | 2  | 12500 | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Autoclave  | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Physiology, Dept of Pharmacology   | 1 | 01              | 1  | 1  | 13500 | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Microscopes  | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology   | 1 | 20              | 20 | 20 | 6900  | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Stop watch   | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology   | 1 | 20              | 5  | 5  | 650   | 05-15-2023 | View Document |   |
| D.Pharm,<br>B.Pharm | Eye piece micrometer                                       | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology  | 1 | 10              | 3  | 3  | 610   | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Display for various disinfectants, mosquito repellents etc | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology  | 1 | Adequate number | 1  | 1  | 2000  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Heating mantle   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology  | 1 | 02              | 1  | 1  | 17600 | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Digital Balance (10 mg Sensitivity)                        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology  | 1 | 01              | 1  | 1  | 7900  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Digital BP Instrument                                      | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology  | 1 | 05              | 5  | 5  | 2980  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Microscope with stage micrometer                           | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology  | 1 | 10              | 20 | 20 | 7912  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Stethoscopes   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology  | 1 | 10              | 2  | 2  | 980   | 05-23-2023 | View Document |  |

|                     |   |   |   |   |    |    |       |            |               |   |
|---------------------|---|---|---|---|----|----|-------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Human Skeleton and bones                          | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 1 | One set of skeleton and one spare bone              | 1  | 1  | 2535  | 10-30-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Permanent slide of different microbes             | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 1 | Adequate number                                     | 50 | 50 | 45    | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Folin-Wu tubes                                    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 1 | 60  | 10 | 10 | 150   | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Reflux flask with condenser                       | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 1 | 20  | 5  | 5  | 790   | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Sphygmomanometers                                 | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 1 | 05  | 5  | 5  | 2980  | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Water bath  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 1 | 20  | 2  | 2  | 9800  | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Mercury Thermometer                               | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 1 | 10  | 20 | 20 | 180   | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Centrifuge  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 1 | 01  | 1  | 1  | 28000 | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Human Permanent Slides for various tissues        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 1 | One pair of each tissue Organs and endocrine glands | 50 | 50 | 45    | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Hemocytometer with Micropipettes                  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 1 | 20  | 10 | 10 | 1950  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Sahl's haemoglobinometers                         | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 1 | 20  | 10 | 10 | 1650  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Models for various organs                         | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 1 | One model of each organ system                      | 1  | 1  | 2866  | 10-30-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Digital Thermometer                               | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology   | 1 | 10  | 1  | 1  | 15500 | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Hot plates  | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 1 | 05  | 1  | 1  | 3600  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Reflux flask and condenser double / triple necked | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 1 | 20  | 10 | 10 | 550   | 05-15-2023 | View Document |  |

|                     |  |  |    |    |    |    |       |            |               |   |
|---------------------|--|--|----|----|----|----|-------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Burettes                                 | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 1  | 40 | 10 | 10 | 189   | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Arsenic Limit Test Apparatus             | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 1  | 20 | 10 | 10 | 550   | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Digital Colorimeter                      | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 1  | 02 | 3  | 3  | 9800  | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Reflux flask and condenser single necked | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 1  | 20 | 5  | 5  | 790   | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Magnetic Stirrers with Thermostat        | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 01 | 15 | 1  | 1  | 8900  | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Nessler's Cylinders                      | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 1  | 40 | 40 | 40 | 0     | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Nessler's Cylinders                      | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 1  | 40 | 72 | 72 | 65    | 05-15-2023 | View Document |   |
| D.Pharm,<br>B.Pharm | Thermostatic Water Bath                  | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 1  | 05 | 2  | 2  | 9800  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Thiele's Tube                            | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 01 | 20 | 36 | 36 | 95    | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Digital balance 10mg sensitivity         | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 1  | 10 | 1  | 1  | 7900  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Wall Mounted Water Distillation Unit     | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 1  | 02 | 1  | 1  | 17600 | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Homogenizer                              | Dept of Pharmaceutics  | 1  | 05 | 0  | 2  | 8370  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Digital balance (10mg)                   | Dept of Pharmaceutics  | 1  | 05 | 1  | 1  | 9900  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Mechanical stirrers                      | Dept of Pharmaceutics  | 1  | 10 | 1  | 1  | 6000  | 05-15-2023 | View Document |  |

|                     |   |                       |   |         |    |    |       |            |               |   |
|---------------------|---|-----------------------|---|---------|----|----|-------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Ostwald's viscometer  | Dept of Pharmaceutics | 1 | 15      | 10 | 10 | 150   | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Buchner Funnels (Small, medium, large)                          | Dept of Pharmaceutics | 1 | 05 each | 10 | 10 | 210   | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Magnetic stirrer, 500ml and 1 liter capacity with speed control | Dept of Pharmaceutics | 1 | 05      | 1  | 1  | 6000  | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Capsule Counter   | Dept of Pharmaceutics | 1 | 02      | 1  | 1  | 1282  | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Humidity Control Oven   | Dept of Pharmaceutics | 1 | 01      | 2  | 2  | 25200 | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Bulk Density Apparatus  | Dept of Pharmaceutics | 1 | 02      | 1  | 1  | 12900 | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Stage and eye piece micrometers                                 | Dept of Pharmaceutics | 1 | 05      | 3  | 3  | 610   | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Steam distillation still  | Dept of Pharmaceutics | 1 | 01      | 1  | 1  | 17600 | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Buchner Funnels (Medium)  | Dept of Pharmaceutics | 1 | 10      | 10 | 10 | 210   | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Permeability Cups   | Dept of Pharmaceutics | 1 | 05      | 1  | 1  | 2590  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Ointment slab   | Dept of Pharmaceutics | 1 | 20      | 10 | 10 | 260   | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Micrometre slide Eyepiece                                       | Dept of Pharmaceutics | 1 | 05      | 3  | 3  | 610   | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Viscometer Ostwald/Brookfield                                   | Dept of Pharmaceutics | 1 | 01      | 10 | 10 | 150   | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Ointment spatula  | Dept of Pharmaceutics | 1 | 20      | 30 | 30 | 91    | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Filtration assembly with Vacuum Pump                            | Dept of Pharmaceutics | 1 | 01      | 1  | 1  | 5500  | 05-15-2023 | View Document |  |

|                     |   |                       |    |         |    |    |       |            |               |   |
|---------------------|---|-----------------------|----|---------|----|----|-------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Lipstick moulds   | Dept of Pharmaceutics | 1  | 10      | 15 | 15 | 3690  | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit)   | Dept of Pharmaceutics | 1  | 01      | 1  | 1  | 35400 | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Tablet coating pan  | Dept of Pharmaceutics | 1  | 01      | 1  | 1  | 22950 | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Aseptic Cabinet   | Dept of Pharmaceutics | 1  | 01      | 1  | 1  | 13230 | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Suppository moulds  | Dept of Pharmaceutics | 1  | 20      | 5  | 5  | 1690  | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Desiccator  | Dept of Pharmaceutics | 1  | 05      | 1  | 1  | 2690  | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Buchner Funnels (Small, medium, large)                              | Dept of Pharmaceutics | 1  | 05 each | 10 | 10 | 210   | 05-15-2023 | View Document |   |
| D.Pharm,<br>B.Pharm | Micrometre slide Stage  | Dept of Pharmaceutics | 1  | 05      | 2  | 2  | 1012  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Propeller type mechanical agitator                                  | Dept of Pharmaceutics | 01 | 05      | 1  | 1  | 9800  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | 1  | 10 sets | 1  | 1  | 3500  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Ball mill   | Dept of Pharmaceutics | 1  | 01      | 1  | 1  | 11610 | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Pestle and mortar porcelain   | Dept of Pharmaceutics | 1  | 20      | 20 | 20 | 790   | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Homogenizer   | Dept of Pharmaceutics | 1  | 05      | 0  | 2  | 8370  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Double cone blender   | Dept of Pharmaceutics | 1  | 01      | 1  | 1  | 28900 | 05-15-2023 | View Document |  |

|                     |   |  |   |          |    |    |       |            |               |   |
|---------------------|---|--|---|----------|----|----|-------|------------|---------------|---|
| D.Pharm,<br>B.Pharm | Mechanical stirrer with speed regulator       | Dept of Pharmaceutics  | 1 | 02       | 1  | 1  | 8900  | 05-15-2023 | View Document |     |
| D.Pharm,<br>B.Pharm | Desiccator*                                   | Dept of Pharmaceutics  | 1 | 05       | 1  | 1  | 2690  | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Electric water bath unit                      | Dept of Pharmaceutics  | 1 | 02       | 2  | 2  | 9800  | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Filtration assembly                           | Dept of Pharmaceutics,<br>DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | 1 | 01       | 1  | 1  | 5500  | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Viscometer                                    | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY                           | 1 | 01       | 10 | 10 | 150   | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Gel Electrophoresis (Vertical and Horizontal) | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY                           | 1 | 01       | 1  | 1  | 15900 | 05-15-2023 | View Document |    |
| D.Pharm,<br>B.Pharm | Digital Balance (1mg sensitivity)             | CENTRAL INSTRUMENTATION ROOM   | 1 | 01       | 1  | 1  | 7900  | 05-15-2023 | View Document |   |
| D.Pharm,<br>B.Pharm | Ion- Exchanger                                | CENTRAL INSTRUMENTATION ROOM   | 1 | 01       | 1  | 1  | 31200 | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Colorimeter                                   | CENTRAL INSTRUMENTATION ROOM   | 1 | 01       | 3  | 3  | 9800  | 05-15-2023 | View Document |  |
| D.Pharm,<br>B.Pharm | Computer                                      | Model Pharmacy   | 1 | adequate | 5  | 5  | 15414 | 05-03-2023 | View Document |  |

## Chemical Reagents And Other Consumables Equipment

| Equipment Type | Vendor                       | Purchase Date | Purchase Bill |
|----------------|------------------------------|---------------|---------------|
| Glass Wear     | SHIVAJI SCINTIFIC            | 04-15-2023    | View Document |
| Glass Wear     | shivaji scientific suppliers | 04-15-2023    | View Document |

## Workshops Conducted

| Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date       | Workshops Conducted Image |
|------------------|--------------------|-------------------|------------------------|------------|---------------------------|
| Workshop         | NA                 | 0                 | 0                      | 12-20-2023 | View Document             |

## Workshops Attended

| Type of Activity | Title of the Event | Name of The Faculty | Place | Date       | Workshops Conducted Image |
|------------------|--------------------|---------------------|-------|------------|---------------------------|
| Seminar          | NA                 | NA                  | NA    | 01-01-2024 | View Document             |

## Research Papers Presented

| Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date       | Workshops Conducted Image |
|-----------------------------|--------------------|---|------------------------------------|-------|------------|---------------------------|
| NA                          | NA                 | Workshop                                  | ₹0.00                              | NA    | 10-11-2023 | View Document             |

## Sports

**Name:** Dyaneshwar Balu Kisve **Qualification:** B. P.Ed  
**Experience(in Years):** 0 **Upload Degree/Experience:** View Document

| Activity | Activity Name | No. Of teachers Participated | No. Of Students Participated | Year |
|----------|---------------|------------------------------|------------------------------|------|
|----------|---------------|------------------------------|------------------------------|------|

## Curricular Activity

| Title of the Event | Number of Participants | Date       | Workshops Conducted Image |
|--------------------|------------------------|------------|---------------------------|
| NA                 | 0                      | 01-01-2024 | View Document             |

## Anti Ragging Cell

**Name of the Chairperson cell:** Priyanka parekar **No. of meeting in a year:** 2  
**No of Activities in a year (Workshop/Guest Lecture/Orientation):** 1 **Case reported in previous years:** No  
**If yes, status of the case(Pending/Closed):** Closed **Receiving/Dispatch No.:** -  
**Receiving/Dispatch File Type:** - **Receiving/Dispatch File Date:** -  
**Copy of orders for having constituted the committee as per SAKSHAM Guidelines:** View Document

## Gender Sensitization Cell

**Name of the Chairperson cell:** priyanka porekar **No. of meeting in a year:** 2  
**No of Activities in a year:** 1 **Case reported in previous years:** No  
**If yes, status of the case:** Closed **Receiving/Dispatch No.:** -  
**Receiving/Dispatch File Type:** - **Receiving/Dispatch File Date:** -  
**Copy of orders for having constituted the committee as per SAKSHAM Guidelines:** View Document

## Anti Discrimination Cell

**Name of the Chairperson of Anti discrimination cell:** priyanka parekar **No. of meeting in a year:** 1  
**Case reported in previous years:** No **If yes, status of the case:** Closed  
**Receiving/Dispatch File Type:** - **Receiving/Dispatch File Date:** -  
**Receiving/Dispatch No.:** - **Copy of the orders for having constituted the committee:** View Document

## Career Guidance Cell/ Placement Cell

**Name of the Placement Officer:** PRIYANKA PAREKAR **Mobile Number of the Placement officer:** 7030650465  
**No. of students participated:** 0 **No. of the Student Placed:** 0  
**Percentage of placement:** 0 **No. of Companies participated in Placement Drive:** 0  
**Receiving/Dispatch File Type:** - **Receiving/Dispatch File Date:** -

|                         |   |  |               |
|-------------------------|---|--|---------------|
| Receiving/Dispatch No.: | - | Copy of the Constitution to be enclosed as Annexure: | View Document |
|-------------------------|---|--|---------------|

## Information Available On Website

|  |     |  |     |
|--|-----|--|-----|
| Dean/Principal   | Yes | Affiliated university and its VC Registrar   | Yes |
| Results of All Examinations in previous years                              | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool                       | Yes | Teaching Staff   | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc         | Yes |
| Toll Free Number To Report Ragging   | Yes | Details of Email Address Available on College Website Tool   | Yes |

## Statutory Document

### Institution Information

|                 |                                       |                    |                             |
|-----------------|---------------------------------------|--------------------|-----------------------------|
| Institute Name: | CHETANA COLLEGE OF PHARMACY /PCI-8418 | Institute Address: | CHETANA COLLEGE OF PHARMACY |
|-----------------|---------------------------------------|--------------------|-----------------------------|

### Affiliation of Examining Authority

|                               |            |  |               |
|-------------------------------|------------|--|---------------|
| Receiving/Dispatch File Type: | Letter     | Receiving/Dispatch No.:                        | 367           |
| Receiving/Dispatch File Date: | 07-12-2023 | Consent of Affiliation of Examining Authority: | View Document |

### Approval of the State Govt

|                               |            |                                 |               |
|-------------------------------|------------|---------------------------------|---------------|
| Receiving/Dispatch File Type: | Letter     | Receiving/Dispatch No.:         | 719           |
| Receiving/Dispatch File Date: | 08-17-2023 | NOC/Approval of the State Govt: | View Document |

### Notification of the State Govt be Upload

|                              |        |  |               |
|------------------------------|--------|--|---------------|
| Receiving/Dispatch File Type | Letter | Receiving/Dispatch No.   | -             |
| Receiving/Dispatch File Date | -      | State govt has taken up the policy decision to the effect not to issue the NOC | View Document |

## Court Case

|  |    |
|--|----|
| Whether any Court Case is filed by the institution against PCI | No |
|--|----|

### Affidavit by Society Chairman/Secretary

## Additional Information

### Notification of the State Govt be Upload

|   |                |                               |   |
|---|----------------|-------------------------------|---|
| Whether the deficiencies pointed in earlier IR have been rectified: | Not Applicable | Receiving/Dispatch No.:       | - |
| Receiving/Dispatch File Type:                                       | -              | Receiving/Dispatch File Date: | - |
| Affidavit Document:   | -              |                               |   |

## Change In The Name Of Institution



No data found

### Change Of Address / Location Of Institution

|  |   |                    |   |
|--|---|--------------------|---|
| Change Requested From Academic Session | - |                    |   |
| House No./Apt.No. :                    | - | Street/Road/Lane : | - |
| Area/Locality/Sector:                  | - | Landmark :         | - |
| Village :                              | - | Gram Panchayat :   | - |
| Block/Tehsil :                         | - | State :            | - |
| District :                             | - | Pin Code :         | - |
| Post Office :                          | - | Police Station :   | - |
| Nearest Railway Station :              | - | Nearest Airport :  | - |
| Landline Number With STD Code :        | - |                    |   |

### Change in the Contact Details



No data found

### Examining Authority Service



No data found

### Closure Of Institution



No data found

### Institution Merger



No data found

### Change In The Name Of Trust



No data found

## Closure Of Course



No data found